



# 27<sup>th</sup> Independents Conference & Exposition

March 17-19, 2010

La Quinta Resort & Club ♦ La Quinta (Palm Springs), California

## A. HOW TO REGISTER

(Please type/print all information)

- Register online at [www.independentsconference.com](http://www.independentsconference.com)
- Please return the completed form with fees to:  
Ms. Hope Cummings, AFSA, 919 18th Street, NW, Suite 300,  
Washington, DC 20006-5517
- FAX completed form to (202) 776-7315.
- Questions? Call Hope at the AFSA hotline number  
(202) 463-7671 or [hcummings@afsamail.org](mailto:hcummings@afsamail.org)
- For membership information call Sheilah Harrison at  
(202) 466-8602 or [sharrison@afsamail.org](mailto:sharrison@afsamail.org)
- If you are entitled to a complimentary Exhibitor or  
Sponsorship registration please contact: Matt Gannon  
at [mgannon@afsamail.org](mailto:mgannon@afsamail.org) or 202-776-7301.

Please complete this form exactly as you would like to be listed in the directory.

### 1. Delegate Name

Mr.      First                      M.I.                      Last

Ms.

Badge Nickname \_\_\_\_\_

Company Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_\_) \_\_\_\_\_

Mobile (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

(Required for confirmation)

### 2. Is this your first Independents Conference and Exposition?

YES     NO

### 3. Spouse/Companion (\$575)

(all others must register at delegate rate)

Name

Mr.      First                      M.I.                      Last

Ms.

Badge Nickname \_\_\_\_\_

## B. REGISTRATION FEE(S)

(Check the appropriate category and fee)

**REGISTER BY MARCH 1<sup>ST</sup> TO BE LISTED  
IN THE CONFERENCE DIRECTORY**

### INDEPENDENTS CONFERENCE

**MARCH 17-19, 2010**

If you are attending both Independents and Board/Committee meetings, check appropriate boxes below. If you are attending Board/Committee meetings ONLY, you do not have to pay for the Independents Conference.

- AFSA Independent Section Member  \$949  
(Additional from the same company)  \$849
- AFSA Non-Section Member  \$1,049  
(Additional from the same company)  \$949
- Non-AFSA Member  \$1,425  
(Additional from the same company)  \$1,325
- Spouse/Companion  \$575

### NON-COMPLIMENTARY EXHIBITOR REGISTRATION

- Exhibitor Member  \$399
- Exhibitor Non-Member  \$499

### AFSA SPECIAL GUESTS (COMPLIMENTARY)

- Outstanding Employee  \$0  
(Independents members only)
- Outstanding Employee - Spouse/Companion  \$0  
(Independents only)
- Guest (per AFSA approval)  \$0
- Sponsor (per AFSA approval)  \$0

### BOARDS/COMMITTEES ONLY

- AFSA Education Foundation  \$0
- AFSA Board of Directors  \$0
- Independents Accounting Subcommittee  \$0
- Operations Committee  \$499

Dinner: Wednesday, March 17, 2010 @ 7:30pm. By invitation only. AFSA Board, Associate Advisory Member Board, Education Foundation, Operations Committee and Independents Section Board.

- YES, I'll be attending dinner.
- YES, my guest will be attending dinner.

Guest: \_\_\_\_\_

### COMMUNITY OUTREACH?

AFSA may organize a group volunteer event.

Check here if you are interested in learning more.

Name: \_\_\_\_\_

Company: \_\_\_\_\_



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## C. TOTAL FEES

(To be enclosed with this form)

**TOTAL ENCLOSED: \$ \_\_\_\_\_**

## D. PAYMENT INFORMATION

Total of fees for registration, payable in U.S. dollars (by check or credit card) to AFSA, must accompany this form to effect confirmation. Charges will appear on your statement as AFSA.

Please indicate form of payment:

Check enclosed (Checks payable to AFSA). Check # \_\_\_\_\_ Total \$ \_\_\_\_\_

Payment method:  Visa  MasterCard  American Express  Discover

Card #: \_\_\_\_\_ Exp.: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_  
(Print name as it appears on card)

Cardholder's Signature: \_\_\_\_\_

## REGISTRATION CANCELLATIONS AND REFUNDS

- **CANCELLATIONS UNTIL FEBRUARY 24 - Full Refund**
- **FROM FEBRUARY 25 - MARCH 1 - \$175 penalty for delegates and \$100 for spouse/companions**
- **AFTER MARCH 1 - No refunds (substitutions welcome)**
- **REGISTER BY MARCH 1<sup>ST</sup> TO BE LISTED IN CONFERENCE DIRECTORY**

All cancellations must be submitted in writing by mail, fax or e-mail: Hope Cummings, AFSA, 919 18th Street, NW, Suite 300, Washington, DC 20006-5517, Fax: (202) 776-7315, e-mail: hcummings@afsamail.org

## HOTEL: LA QUINTA RESORT & CLUB - DEADLINE FEBRUARY 18

Please CONTACT THE HOTEL DIRECTLY at (760) 564-4111 to reserve your guest room at the special AFSA rate of \$269 + tax. The resort fee has been waived. The reservation deadline is Friday, February 18, 2010. However, rooms in the block are available on a first-come, first-serve basis. The block will fill before the deadline. Please reserve your hotel as early as possible to ensure availability. The hotel requires a one night deposit and the deposit becomes non-refundable if the reservation is not cancelled four days prior to arrival. Check in time is 3:00 p.m. with check out time at noon You must mention you are with AFSA in order to receive the discounted room rate. (A small portion of the room rate is rebated to AFSA to off-set conference expenses).



### LA QUINTA RESORT & CLUB

49-499 Eisenhower Drive  
La Quinta (Palm Springs), California 92253  
Phone: (760) 564-4111  
Hotel website: [www.laquitaresortandclub.com](http://www.laquitaresortandclub.com)  
[www.independentsconference.com](http://www.independentsconference.com)